

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0506
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Colorado Women’s Employment and Education, Incorporated, dba Center for**
7 **Work Education and Employment, to provide case management support for**
8 **employment and training services to Temporary Assistance for Needy Families**
9 **(TANF) recipients.**

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado
12 Women’s Employment and Education, Incorporated, dba Center for Work Education and
13 Employment, in the words and figures contained and set forth in that form of Agreement available in
14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201734819-00, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: May 3, 2017, by consent

18 MAYOR-COUNCIL DATE: May 9, 2017

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: July 13, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kristin M. Bronson, Denver City Attorney

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32 BY: _____, Assistant City Attorney DATE: _____