

1 **BY AUTHORITY**

2 ORDINANCE NO. _____ COUNCIL BILL NO. CB25-1715
3 SERIES OF 2025 COMMITTEE OF REFERENCE:
4 Finance and Business

5 **A BILL**

6 **For an ordinance amending Ordinance No. 1286, Series of 2021, concerning**
7 **the “Dental Self-Insurance” Internal Service Fund.**

9 **WHEREAS**, Ordinance 1286, Series of 2021, established the Dental Self-Insurance Internal
10 Service Fund, No. 66200, to administer the City’s self-insurance program; and

11 **WHEREAS**, said Ordinance established that the Fund would be appropriated, and the
12 Fund’s annual budget would be established in the Annual Appropriation Ordinance; and

13 **WHEREAS**, the City’s Medical and Dental Self-Insurance programs fund employee medical
14 payments for participants who elect this benefit, and funds can only be used for this purpose; and

15 **WHEREAS**, the primary revenue to this Fund is City and employee premium contributions
16 and is based on the number of employees participating in this plan; and

17 **WHEREAS**, Ordinance 1941, Series of 2023, amended the Medical Self-Insurance Fund,
18 from appropriated to revenue-based to align the budget with program revenue received; and

19 **WHEREAS**, this Ordinance seeks to amend the Dental Self-Insurance Fund, from
20 appropriated to revenue-based to align with the Medical Self-Insurance Internal Service Fund; and

21 **WHEREAS**, this request is a companion to the annual Long Bill and allows for an
22 administrative action needed to implement the 2026 budget as adopted;

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25 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**
26 **OF DENVER:**

27

28 **Section 1.** Section 3 is hereby amended to read as follows:

29 “Section 3. Program expenditures are hereby authorized for the
30 “Dental Self-Insurance” Fund, Accounting No. 66200 to be expended by the
31 Personnel Director. Allowable expenses include dental claims payments to
32 service providers and fees for claims services. This Fund is appropriated
33 and lapsing revenue-based and non-lapsing.”

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2 **Section 2.** The Chief Financial Officer of the City and County of Denver is hereby authorized
3 and directed to make such book and record entries and to do such other things as may be necessary
4 to accomplish the purposes of this Ordinance.

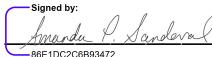
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7 COMMITTEE APPROVAL DATE: November 4, 2025, by Consent

8 MAYOR-COUNCIL DATE: November 11, 2025, by Consent

9 PASSED BY THE COUNCIL: 11/24/2025

10  Signed by:
Amanda P. Sanderval
80E1DC2C6B93472... - PRESIDENT

11 APPROVED: _____ - MAYOR _____

12 ATTEST: _____ - CLERK AND RECORDER,
13 EX-OFFICIO CLERK OF THE
14 CITY AND COUNTY OF DENVER

15 NOTICE PUBLISHED IN THE DENVER POST: _____ ; _____

16 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: November 13, 2025

17 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
19 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
20 3.2.6 of the Charter.

21
22 Katie J. McLoughlin, Interim City Attorney

23  Signed by:
Jonathan Griffin
B622307D59DE47B... DATE: 11/13/2025 | 10:04 AM MST

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