1	BY AUTHORITY			
2	RESOLUTION NO. CR24-0365	COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Land Use, Transportation & Infrastructure		
4	A RESOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as East 23rd Avenue, located at the intersection of East 23rd Avenue and North Syracuse Street.			
8	WHEREAS, the Executive Dire	ector of the Department of Transportation and Infrastructure of		
9	the City and County of Denver has found and determined that the public use, convenience and			
10	necessity require the laying out, opening and establishing as a public street designated as part of			
11	the system of thoroughfares of the municipality that portion of real property hereinafter more			
12	particularly described, and, subject to approval by resolution has laid out, opened and established			
13	the same as a public street;			
14	BE IT RESOLVED BY THE COUNCI	L OF THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of	f the Executive Director of the Department of Transportation		
16	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o			
17	the municipality the following described portion of real property situate, lying and being in the City			
18	and County of Denver, State of Colorado, to wit:			
19	PARCEL DESCRIPTIO	N ROW NO. 2024-DEDICATION-0000062-001:		
20 21 22 23 24 25	COUNTY OF DENVER, RECORDED	Y SPECIAL WARRANTY DEED TO THE CITY AND ON THE 30TH DAY OF JUNE, 2021, AT RECEPTION AND COUNTY OF DENVER CLERK AND RECORDER'S		
26 27 28	TRACT A, STAPLETON FILING NO. 8, EXCEPT THAT PORTION DESCRIBED IN PROPERT DEED RECORDED MARCH 24, 2003 AT RECEPTION NO. 2003051641, CITY AND COUNTY CDENVER, STATE OF COLORADO			
29	be and the same is hereby approved and said real property is hereby laid out and established an			
30	declared laid out, opened and establis	shed as East 23rd Avenue.		
31	Section 2. That the real prop	perty described in Section 1 hereof shall henceforth be known		
32	as East 23rd Avenue.			
33	[REMAINDER	OF PAGE INTENTIONALLY LEFT BLANK]		

1	COMMITTEE APPROVAL DATE: March 26, 2024 by Consent				
2	MAYOR-COUNCIL DATE: Ap	ril 2, 2024			
3	PASSED BY THE COUNCIL: _	April 8, 2024			
4	Just -	PRESIDE	ENT		
5 6 7	ATTEST:	EX-OFFI	IND RECORDER, CIO CLERK OF THE D COUNTY OF DENVER		
8	PREPARED BY: Martin A. Pla	te, Assistant City Attorney	DATE: April 4, 2024		
9 10 11 12 13	resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Kerry Tipper, Denver City Attor	ney			
15 16	BY: Anshul Bagga	, Assistant City Attorney	DATE: Apr 4, 2024		