

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0149  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a First Amendment to Agreement with UnitedHealthcare Insurance**  
6 **Company between the City and County of Denver and UnitedHealthcare**  
7 **Insurance Company to add monies to offer self-insure medical benefits plans to**  
8 **City employees, citywide.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The First Amendment to Agreement with UnitedHealthcare Insurance Company  
11 between the City and County of Denver and UnitedHealthcare Insurance Company, in the words  
12 and figures contained and set forth in that form of a First Amendment to Agreement with  
13 UnitedHealthcare Insurance Company Amendatory Agreement available in the office and on the web  
14 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the  
15 City and County of Denver, under City Clerk’s Filing No. 202265732-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 13, 2024 by Consent

17 MAYOR-COUNCIL DATE: February 20, 2024 by Consent

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: February 22, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 22, 2024