1	BY AUTHORITY		
2	RESOLUTION NO. CR23-1461		COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Hou	using, Education & Homelessness
4	A RESOLUTION		
5 6 7	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and The Community Firm to administer the Emergency Rental Assistance Program.		
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
10	Section 1. The proposed Fourth Amendatory Agreement between the City and County of		
11	Denver and The Community Firm, in the words and figures contained and set forth in that form of		
12	Fourth Amendatory Agreement available in the office and on the web page of City Council, and to		
13	be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver		
14	under City Clerk's Filing No. 202370298, is hereby approved.		
15	COMMITTEE APPROVAL DATE: October 11, 2023 by Consent		
16	MAYOR-COUNCIL DATE: October 17, 2023		
17	PASSED BY THE COUNCIL:		
18	PRESIDENT		
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Johna M. Vart	y, Assistant City Attorney	DATE: October 19, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28	Kerry Tipper, Denver City Attorney		
29 30	BY: Anshul Bagga	, Assistant City Attorney	DATE: Oct 18, 2023