

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0825  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Montbello Organizing Committee to help fund the acquisition of property located**  
7 **at 4690 Peoria Street.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Agreement between the City and County of Denver and Montbello Organizing  
10 Committee, in the words and figures contained and set forth in that form of an Agreement available  
11 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
12 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
13 202054444-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 26, 2020

15 MAYOR-COUNCIL DATE: September 1, 2020

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: September 3, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_