

**BY AUTHORITY**

RESOLUTION NO. CR25-0160  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A RESOLUTION**

**Approving a proposed Agreement between the City and County of Denver and  
Volunteers of America Colorado Branch to provide Rapid Rehousing + Care  
services that will serve newly enrolled households each year, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Agreement between the City and County of Denver and Volunteers  
of America Colorado Branch, in the words and figures contained and set forth in that form of  
Agreement available in the office and on the web page of City Council, and to be filed in the office  
of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
Filing No. 202477476, is hereby approved.

COMMITTEE APPROVAL DATE: February 12, 2025 by Consent

MAYOR-COUNCIL DATE: February 18, 2025

PASSED BY THE COUNCIL: \_\_\_\_\_

\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Gabrielle S. Corica, Assistant City Attorney      DATE: February 27, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: Anshul Bagga, Assistant City Attorney      DATE: Feb 27, 2025