

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0085
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Salvation Army to provide emergency transitional**
7 **shelter for families experiencing homelessness and to provide case**
8 **management to families to assist with accomplishing their goals, including**
9 **securing financial stability, and obtaining long-term housing.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
13 Denver and The Salvation Army, in the words and figures contained and set forth in that form of
14 Third Amendatory Agreement available in the office and on the web page of City Council, and to be
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
16 City Clerk’s Filing No. 201952904-03, is hereby approved.

17 COMMITTEE APPROVAL DATE: February 5, 2020 by Consent

18 MAYOR-COUNCIL DATE: February 11, 2020

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: February 13, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31 BY:  _____, Assistant City Attorney
32 DATE: Feb 13, 2020