

BY AUTHORITY

RESOLUTION NO. CR25-0443

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as East 23rd Avenue, located near the intersection of North Uinta Street and East 23rd Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2024-DEDICATION-0000071-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 6TH DAY OF JANUARY, 2025, AT RECEPTION NUMBER 2025000839 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING A PORTION LOT 3, BLOCK 3, STAPLETON FILING NO. 17, AND SITUATED IN THE NORTHEAST ONE-QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE POINT SOUTH OF THE INTERSECTION OF EAST 25TH DRIVE AND CENTRAL PARK BOULEVARD, BEING A FOUND RED PLASTIC CAP, 0.3' BELOW GRADE

1 IN A RANGE BOX MARKED, "URS CORP, PLS 20683", FROM WHENCE THE RANGE POINT IN
2 THE INTERSECTION OF EAST 25TH DRIVE AND CENTRAL PARK BOULEVARD, BEING A
3 FOUND 2.5" BRASS CAP, FLUSH IN CONCRETE MARKED, "URS CORP., 2004, PLS 20683",
4 BEARS NORTH 00°00'45" EAST, A DISTANCE OF 255.64 FEET, WITH ALL BEARINGS HEREIN
5 RELATIVE THERETO;

6
7 THENCE SOUTH 07°25'35" WEST, A DISTANCE OF 713.28 FEET TO THE SOUTH LINE OF SAID
8 LOT 3 AND THE POINT OF BEGINNING;

9
10 THENCE 122.00 FEET ALONG THE SOUTH LINE OF SAID LOT 3 AND A CURVE TO THE RIGHT
11 WITH A RADIUS OF 186.93 FEET, A DELTA OF 37°23'43", AND A CHORD WHICH BEARS
12 SOUTH 70°25'08" WEST, A DISTANCE OF 119.85 FEET; THENCE NORTH 89°59'15" WEST
13 CONTINUING ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 318.67 FEET TO THE
14 SOUTHWEST CORNER OF SAID LOT 3;

15 THENCE NORTH 00°00'45" EAST ALONG THE WEST LINE OF SAID LOT 3, A DISTANCE OF
16 2.00 FEET;

17 THENCE PARALLEL TO AND 2 FEET NORTH OF THE SOUTH LINE OF SAID LOT 3,
18 SOUTH 89°59'15" EAST, A DISTANCE OF 318.67 FEET;

19 THENCE 121.33 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 186.00
20 FEET, A DELTA OF 37°22'33", AND A CHORD WHICH BEARS NORTH 71°19'29" EAST A
21 DISTANCE OF 119.19 FEET TO THE POINT OF BEGINNING.

22
23 CONTAINING 759 SQUARE FEET OR 0.017 ACRES OF LAND, MORE OR LESS

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as East 23rd Avenue.

26 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
27 as East 23rd Avenue.

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29 **[REMAINDER OF PAGE INTENTIONALLY BLANK]**
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1 COMMITTEE APPROVAL DATE: April 8, 2025 by Consent
2 MAYOR-COUNCIL DATE: April 15, 2025
3 PASSED BY THE COUNCIL: 04/21/2025
4 *Amursh P. Sandora* - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 17, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: *Anshul Bagga*, Assistant City Attorney DATE: 04/17/2025