

BY AUTHORITY

ORDINANCE NO.
SERIES OF 2016

COUNCIL BILL NO. CB16-XXXX
COMMITTEE OF REFERENCE:

A BILL

For an ordinance amending event facilities fees under sub-sub-sections 39-121(10) (b) and (c) of the Revised Municipal Code.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That sub-sub-subsection b. (Special events) of subsection 10 (Parks permit fee schedule) of section 121 (Schedule for Use of Facilities) of Article IV (Fees and Charges) of Chapter 39 (Parks and Recreation) of the Revised Municipal Code shall be amended by deleting the language and numbers stricken and adding the language and numbers underlined, as follows:

b. Special events (including festivals, races, walks, and special occasions). The manager shall designate which locations within parks subject to permitting fall under the categories in the table below. The duration of time blocks shall be established by the manager of parks and recreation. Fee per time block:

Estimated Number of Daily Attendees for Special Event	Standard Daily Fee Without Alcohol	Standard Daily Fee With Alcohol
1 to 350	\$ 260.00	\$ 440.00
351 to 3,000	855.00	1430.00
3,001 to 10,000	1045.00	1785.00
10,001 to 25,000	1990.00	3060.00
Over 25,000	3775.00	3925.00
Application Fee	\$25.00	\$35.00
Nonprofit Applicants	50% discount on standard daily fee (for all days of the special event)	50% discount on standard daily fee (for all days of the special event)
Set-up/dismantling charge	50% of standard (nondiscounted) daily fee	50% of standard (nondiscounted) daily fee
Damage Deposit (750+ attendees)	75% of standard daily fee	75% of standard daily fee
Rain Date Fee	50% of base permit fee	50% of base permit fee

Other charges and costs for equipment, stages, show wagon, and support associated with special events may be established and/or assessed by the manager of parks and recreation.

Section 2. That sub-sub-subsection c. (Event facilities) of subsection 10 (Parks permit fee schedule) of section 121 (Schedule for Use of Facilities) of Article IV (Fees and Charges) of Chapter 39 (Parks and Recreation) of the Revised Municipal Code shall be amended by deleting the language and numbers stricken and adding the language and numbers underlined, as follows:

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c. Event facilities:

Washington Park Boathouse	
- 9 hour rental <u>weekday (a) without alcohol</u>	\$350.00 <u>\$600.00</u>
- 9 hour rental <u>weekend/holidays (b) with alcohol</u>	600.00 <u>1,000.00</u>
City Park Pavilion	
- 7-hour rental <u>weekend (mornings)(c)</u>	<u>\$800.00</u>
- 9 hour rental <u>weekday (a) without alcohol</u>	\$350.00 <u>600.00</u>
- 9 hour rental <u>weekend/holidays (b) (afternoons/evenings) with alcohol</u>	600.00 <u>1,000.00</u>
Montclair Civic Building	
- Evening and weekends <u>(b)</u> (per hour)	\$100.00
- Weekdays <u>(a)</u> (per hour)	50.00
<u>James Fleming Mansion</u>	
- Evening and weekends <u>(b)</u> (per hour)	<u>\$100.00</u>
- Weekdays <u>(a)</u> (per hour)	<u>50.00</u>
Nonprofits discount	50%

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a. Weekdays are Monday through Thursday

b. Weekends Friday, Saturday, Sunday and Holidays

Holidays consist of dates on which nationally recognized holidays fall.

c. Mornings are 5:00 am until 12:00 pm. Afternoons/evenings are 12:00 pm until 11:00 pm. Morning rate only applies to public events.

For Chief Hosa Lodge fee schedule, see subsection 39-121(18) below.

Section 2. That this ordinance shall be effective upon adoption.

1 COMMITTEE APPROVAL DATE: _____
2 MAYOR-COUNCIL DATE: _____
3 PASSED BY COUNCIL _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL _____ ; _____
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: _____, 2016
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.
15
16 Denver City Attorney
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18 BY: _____, Assistant City Attorney DATE: _____