| 1 | BY AUTHORITY | |
|----------------------------------|---|---|
| 2 | RESOLUTION NO. CR23-1077 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2023 | Land Use, Transportation & Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 8 9 | Approving a proposed Third Amendatory Agreement between the City and County of Denver and Matrix Design Group, Inc. for on-call landscape architectural planning, design, and consulting services for parks and parks facilities, citywide. | |
| 10 | | |
| 11 | Section 1. The proposed Third A | mendatory Agreement between the City and County o |
| 12 | Denver and Matrix Design Group, Inc., in the words and figures contained and set forth in that form | |
| 13 | of Amendatory Agreement available in the office and on the web page of City Council, and to be file | |
| 14 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Cit | |
| 15 | Clerk's Filing No. 202368124, is hereby approved. | |
| 16 | COMMITTEE APPROVAL DATE: August 15, 2023 by Consent | |
| 17 | MAYOR-COUNCIL DATE: August 22, 2023 by Consent | |
| 18 | PASSED BY THE COUNCIL: August 28, | 2023 |
| 19 | and - | - PRESIDENT |
| 20 21 22 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER |
| 23 | PREPARED BY: Jason D. Moore, Assista | nt City Attorney DATE: August 24, 2023 |
| 24 25 26 27 28 29 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | |
| 30 31 | | ant City Attorney DATE: Aug 23, 2023 |
| 31 | טו, ASSIS | ant City Attorney DATE: Aug 23, 2023 |