

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2021

COUNCIL BILL NO. CB21-1247  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and School District No. 1, to continue the build out of the hydroponic farm at Bruce Randolph School.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and School District No. 1, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202160567-01, is hereby approved.

COMMITTEE APPROVAL DATE: October 27, 2021 by Consent

MAYOR-COUNCIL DATE: November 2, 2021

PASSED BY THE COUNCIL: \_\_\_\_\_ November 22, 2021

*Stacie Gilmore* - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR *[Signature]* Nov 24, 2021

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: Lee M. Zarzecki, Assistant City Attorney DATE: November 10, 2021

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: Nov 10, 2021