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COMMITTEE OF REFERENCE:  
Housing, Education & Homelessness

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**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Smith Agency, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202579006-01, is hereby approved.

5 COMMITTEE APPROVAL DATE: July 2, 2025 by Consent

6 MAYOR-COUNCIL DATE: July 8, 2025

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 - PRESIDENT

9 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
0 EX-OFFICIO CLERK OF THE  
1 CITY AND COUNTY OF DENVER

2 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: July 10, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

8 Katie J. McLoughlin, Interim City Attorney

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0 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/09/2025