

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0800  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**  
6 **and 1275 Sherman, LLC to support the construction of affordable housing.**

7  
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Loan Agreement between the City and County of Denver and 1275  
10 Sherman, LLC, in the words and figures contained and set forth in that form of Loan Agreement  
11 available in the office and on the web page of City Council, and to be filed in the office of the Clerk  
12 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
13 202054254-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 12, 2020

15 MAYOR-COUNCIL DATE: August 18, 2020

16 PASSED BY THE COUNCIL: \_\_\_\_\_

17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: August 20, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

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29 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Aug 20, 2020