

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MailHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: **July 24, 2026**

1. Please mark one: ☒ Bill Request or ☐ Resolution Request
2. Does this request directly impact property within .5 miles of the South Platte River (Check map [HERE](#)) ☒ Yes ☐ No
3. Does this item fall under XO 66 (Prop 123) requiring it to skip Mayor-Council ☐ Yes ☒ No
4. Do you need to request a Waiver Request for this item ☐ Yes ☒ No
5. Type of Request:
- ☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment
- ☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change ☒ Other: Relinquishment
6. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)
- Approves the request for an Ordinance to relinquish (2) two easements in their entirety established in the Temporary Access Easement for Right-of-Way, Reception No. 2020211335, and the Permanent Easement, Reception No. 2015035801. Located at 3800 Blake St, in Council District 9.
7. **Requesting Agency:** Department of Transportation & Infrastructure, Right of Way Services, Landuse & Permanent Occupancy
8. **Contact Person:**
- | | |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Jessica Eusebio | Name: Alaina McWhorter |
| Email: Jessica.Eusebio@denvergov.org | Email: Alaina.McWhorter@denvergov.org |
9. **General description or background. Attach executive summary if more space needed:** (who, what, why)
- Request for an Ordinance to relinquish (2) two easements in their entirety established in the Temporary Access Easement for Right-of-Way, Reception No. 2020211335, and the Permanent Easement, Reception No. 2015035801. Located at 3800 Blake St.
10. **City Attorney assigned to this request (if applicable):** Brad Beck
11. **City Council District:** Council District 9

****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____