

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2022

COUNCIL BILL NO. CB22-1355  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance amending Ordinance 20220426, Series 2022, to extend the deadline by which an applicant must obtain approval of a building permit in order to comply with the requirements of Articles V or VI, Chapter 27 of the DRMC, as applicable, as it existed prior to July 1, 2022.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That Section (4)(b)(5) of Ordinance 20220426, Series 2022, shall be amended by deleting the language stricken and adding the language underlined, as follows:

(b) (5) An applicant who, prior to close of business on Thursday, June 30, 2022, (i) has submitted to CPD a building permit application with associated permit drawings, (ii) paid all applicable plan review fees, (iii) CPD has logged-in such submission for review by CPD, and (iv) obtains the building permit approval by ~~December 31, 2022~~ June 16, 2023. If any of the conditions of this subsection are not satisfied, the amendments enacted by this ordinance shall be applicable to an applicant.

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1 COMMITTEE APPROVAL DATE: November 1, 2022

2 MAYOR-COUNCIL DATE: November 8, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_,  
4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_,

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_,

10 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: November 10, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.

15  
16 Kerry Tipper, Denver Interim City Attorney

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18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_,