

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1027
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Agreement between the City and County of Denver and
8 The Consumption Literacy Project to provide nutrition education to Denver
9 resident youth and their families as funded by the Healthy Food for Denver's
10 Kids Initiative, in Council Districts 3, 8, 9 and 11.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and The
13 Consumption Literacy Project, in the words and figures contained and set forth in that form of
14 Agreement available in the office and on the web page of City Council, and to be filed in the office
15 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
16 Filing No. 202580272, is hereby approved.

17 COMMITTEE APPROVAL DATE: July 23, 2025

18 MAYOR-COUNCIL DATE: July 29, 2025

19 PASSED BY THE COUNCIL: 11/17/2025

20  Signed by:
86E10CC2C6B93472... - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

23 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: November 13, 2025

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Katie J. McLoughlin, Interim City Attorney

30 BY:  Signed by:
B622307D59DE47B..., Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST