

BY AUTHORITY

RESOLUTION NO. CR25-1027
SERIES OF 2025

COMMITTEE OF REFERENCE:
Health and Safety

A RESOLUTION

Approving a proposed Agreement between the City and County of Denver and The Consumption Literacy Project to provide nutrition education to Denver resident youth and their families as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 3, 8, 9 and 11.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and The Consumption Literacy Project, in the words and figures contained and set forth in that form of Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580272, is hereby approved.

COMMITTEE APPROVAL DATE: July 23, 2025

MAYOR-COUNCIL DATE: July 29, 2025

PASSED BY THE COUNCIL: 11/17/2025

Signed by: Amenda P. Sandoval - PRESIDENT
86E1DC2C8B93472...

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: November 13, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

Signed by: Jonathan Griffin, Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST
B622307D59DE47B...