



**Safety, Housing, Education
& Homelessness Committee**

**Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Espinoza; Gilmore; Kniech; Lopez**

Committee Staff: Debra Bartleson

**Wednesday, December 6, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Present: 9 - Kashmann, Ortega, Espinoza, Gilmore, Kniech, López, Black, New, Brooks

Presentations

[17-1402](#) Update: Five-Year Comprehensive Housing Plan

Comments: "All In Denver"

Public Comment:

- 1) Presentations
- 2) 15 minutes of public comment
- 3) Discussion

Attachments: [Comp Plan Update 120617 \(2\)](#)

[All In Denver GO Bond Proposal 10.17.17 SAFEHOUSE 12-6-17](#)

[All.In.Denver SAFEHOUSE 12.6.17 FINAL](#)

Council Presentation 17-1402 was heard in committee.

Consent Items

[17-1401](#) Re-appoint Neal Berlin as the City Council's representative on the Civil Service Commission for a term ending 12-31-19, or until a successor is duly appointed.

Attachments: [Berlin Resume - Civil Service](#)

Council Resolution 17-1401 was approved by consent.