

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-2111  
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:  
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**  
7 **Urban Peak Denver to provide supportive housing for youth experiencing**  
8 **homelessness.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Urban  
11 Peak Denver, in the words and figures contained and set forth in that form of Agreement available  
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
13 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
14 202582572, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 23, 2025 by Consent

16 MAYOR-COUNCIL DATE: December 30, 2025 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: January 15, 2026

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Miko Ando Brown, Denver City Attorney

29 BY:  Jonathan Griffin, Assistant City Attorney DATE: 1/15/2026 | 9:30 AM MST  
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