

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0832
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **HSS, Inc., for security services at multiple City facilities.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Agreement between the City and County of Denver and HSS,
10 Inc., in the words and figures contained and set forth in that form of Agreement available in the
11 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
12 Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. 201524822-00 is hereby
13 approved.

14 COMMITTEE APPROVAL DATE: November 3, 2015

15 MAYOR-COUNCIL DATE: November 10, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: November 25 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015