

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0588  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
South Platte River

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Federal Boulevard, located near the intersection of North**  
7 **Federal Boulevard and West 7th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as public streets designated as part of the  
11 system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000153-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 31ST DAY OF JANUARY, 2023, AT RECEPTION NUMBER  
23 2023007190 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A PORTION OF THAT CERTAIN PARCEL OF LAND DESCRIBED AT RECEPTION NO.  
27 2021135680 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
28 LYING WITHIN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68  
29 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF  
30 COLORADO, BEING FURTHER DESCRIBED AS FOLLOWS:  
31 BEGINNING AT THE SOUTHEAST CORNER OF SAID PARCEL OF LAND;

1 THENCE ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH 89°28'50" WEST, A DISTANCE  
2 OF 6.00 FEET;  
3 THENCE DEPARTING SAID SOUTH LINE, NORTH 02°07'10" EAST, A DISTANCE OF 65.17  
4 FEET;  
5 THENCE ALONG A LINE 3.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID  
6 PARCEL AND THE EXISTING WEST RIGHT-OF-WAY LINE OF FEDERAL BOULEVARD, NORTH  
7 00°31'10" WEST, A DISTANCE OF 160.00 FEET TO A POINT ON THE NORTH LINE OF SAID  
8 PARCEL;  
9 THENCE ALONG SAID NORTH LINE, NORTH 89°28'50" EAST, A DISTANCE OF 3.00 FEET TO  
10 THE NORTHEAST CORNER OF SAID PARCEL AND THE WEST RIGHT-OF-WAY LINE OF  
11 FEDERAL BOULEVARD;  
12 THENCE ALONG THE AFOREMENTIONED EAST LINE OF SAID PARCEL AND WEST RIGHT-  
13 OF-WAY LINE OF FEDERAL BOULEVARD, SOUTH 00°31'10" EAST, A DISTANCE OF 225.10  
14 FEET TO THE POINT OF BEGINNING.

15  
16 CONTAINING 773 SQUARE FEET OR 0.018 ACRE OF LAND.  
17 BASIS OF BEARINGS: THE EAST LINE OF A PARCEL OF LAND DESCRIBED AT RECEPTION  
18 NO. 2021135680 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
19 MONUMENTED AT THE NORTH END BY A FOUND #5 X 18" REBAR WITH 1-1/4" ORANGE  
20 PLASTIC CAP STAMPED "PLS 38495" AND AT THE SOUTH END BY A FOUND 3-1/4"  
21 ALUM. CAP "LS 35586". SAID LINE IS ASSUMED TO BEAR SOUTH 00°31'10" EAST  
22 be and the same is hereby approved and said real property is hereby laid out and established and  
23 declared laid out, opened and established as North Federal Boulevard.

24 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
25 as North Federal Boulevard.

26  
27 **REMAINDER OF PAGE INTENTIONALLY BLANK**  
28

1 COMMITTEE APPROVAL DATE: May 6, 2026 by Consent  
2 MAYOR-COUNCIL DATE: May 12, 2026

3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: May 14, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

15  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_