

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0709
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

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6 **A RESOLUTION**
7

8 **Approving and providing for the execution of a proposed amended grant**
9 **agreement between the City and County of Denver and the State of Colorado**
10 **concerning the "Community Services Block Grant" program and the funding**
11 **therefor.**
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14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 amended Grant Agreement;

16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** The proposed amended Grant Agreement, under CFDA No. 93.569, between the
19 State of Colorado Department of Local Affairs and the City and County of Denver, which is
20 identified as Grant Number L18CSBG13, a copy of which is duly filed with the City Clerk, Filing
21 No. 201839870-02, be and hereby is approved in all respects.

22 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
23 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
24 Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised
25 Municipal Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 "Community Services Block Grant" Program, Accounting No. 13007-5511010-AWD-00000563 is
28 as follows, to be expended by the Executive Director of Human Services:

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30 State of Colorado \$619,124
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32 The foregoing appropriation increases the current grant authorization from \$268,246 to \$887,370.
33 Authorization for expenditure of said funds following execution of said grant will cover the period
34 from January 1, 2018 to June 30, 2021.
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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

COMMITTEE APPROVAL DATE: July 4, 2018 by Consent

MAYOR-COUNCIL DATE: July 10, 2018

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: July 12, 2018

Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: *Kristin M. Bronson*, Assistant City Attorney

DATE: Jul 11, 2018