

1 **BY AUTHORITY**

2
3 RESOLUTION NO. CR20-0975
4 SERIES OF 2020

COMMITTEE OF REFERENCE:
Direct File - Gilmore

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6 **A RESOLUTION**

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8 **A resolution extending the declaration of local disaster filed with the clerk and**
9 **recorder to November 2, 2020.**
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11 **WHEREAS**, the occurrence or imminent threat of widespread or severe damage, injury or
12 loss of life or property resulting from COVID-19 continues to require emergency action and
13 resources to avert danger or damage and to protect public health;

14 **WHEREAS**, on March 12, 2020, Mayor Hancock filed with the CCD Clerk and Recorder, a
15 State of Local Disaster Emergency Declaration (hereinafter "Declaration");

16 **WHEREAS**, the period of Declaration is currently in effect until Monday, August 24, 2020;
17 and,

18 **WHEREAS**, pursuant to state law, Colo. Rev. Stat. §24-33.5-709(1), the effect of the period
19 of local disaster cannot exceed seven days except by or with the approval of City Council;

20 **WHEREAS**, out of an abundance of caution, City Council intends to further extend the
21 current declaration until Monday, November 2, 2020, in accordance with the recommendations
22 from local, state and federal health officials; and,

23 **WHEREAS**, this emergency declaration is necessary for the City to continue to receive
24 federal public assistance funds for emergency protective measures; and

25 **WHEREAS**, the emergency declaration gives the City the ability to expedite procurement for
26 critical services that provide shelter for people in need and purchase protective equipment for
27 Denver's essential workers, among other time-sensitive needs;

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29 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

30 **Section 1.** That the State of Local Disaster Emergency Declaration prepared by Mayor
31 Michael B. Hancock and filed with the Clerk and Recorder of the City and County of Denver on
32 March 12, 2020, be extended until November 2, 2020, and shall be in effect until terminated by the
33 Mayor or by City Council in accordance with state and local laws.
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35 COMMITTEE APPROVAL DATE: N/A

36 MAYOR-COUNCIL DATE: N/A

1 PASSED BY THE COUNCIL: _____

2 _____ - PRESIDENT

3 ATTEST: _____ - CLERK AND RECORDER,
4 EX-OFFICIO CLERK OF THE
5 CITY AND COUNTY OF DENVER

6 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: August 14, 2020

7 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
8 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
9 resolution. The proposed resolution is **not** submitted to the City Council for approval pursuant to
10 §3.2.6 of the Charter.

11 Kristin M. Bronson, City Attorney

12 BY: _____, Assistant City Attorney DATE: _____

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