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1 BY AUTHORITY 2 RESOLUTION NO. CR25-1962 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Community Planning and Housing 4 A RESOLUTION 5 Approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Denver Dry Preservation, LLC for a loan agreement 6 7 related to an affordable housing development located at 1565 California Street. 8 9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 10 Section 1. The proposed Fifth Amendatory Agreement between the City and County of 11 Denver and Denver Dry Preservation, LLC, in the words and figures contained and set forth in that form of Fifth Amendatory Agreement available in the office and on the web page of City Council, and 12 13 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver. 14 under City Clerk's Filing No. 202582299-05, is hereby approved. 15 COMMITTEE APPROVAL DATE: November 25, 2025 by Consent 16 MAYOR-COUNCIL DATE: N/A PASSED BY THE COUNCIL: 17 18 _____ - PRESIDENT ATTEST: ______ - CLERK AND RECORDER, 19 20 **EX-OFFICIO CLERK OF THE** 21 CITY AND COUNTY OF DENVER 22 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: November 26, 2025 23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed 25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 26 of the Charter. 27 28 Miko Ando Brown, Denver City Attorney 29 Brylan B. Droddy _______, Assistant City Attorney DATE: 11/26/2025 | 10:03 AM MST