

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1793
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Community Planning and Housing

5 **A RESOLUTION**

6 **Approving a proposed Second Amendatory Agreement between the City and**
7 **County of Denver and The Colorado Coalition for the Homeless for the Respite**
Care Program, citywide.

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
10 Denver and The Colorado Coalition for the Homeless, in the words and figures contained and set
11 forth in that form of Second Amendatory Agreement available in the office and on the web page of
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
13 County of Denver, under City Clerk's Filing No. 202581463-02, is hereby approved.

14 **COMMITTEE APPROVAL DATE:** November 11, 2025 by Consent

15 **MAYOR-COUNCIL DATE:** November 18, 2025

16 **PASSED BY THE COUNCIL:** _____

17 _____ - PRESIDENT

18 **ATTEST:** _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 **PREPARED BY:** Ubaldo Fernandez, Assistant City Attorney **DATE:** November 20, 2025

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 **Katie J. McLoughlin, Interim City Attorney**

27 **BY:** *Jonathan Griffin* _____, Assistant City Attorney **DATE:** 11/19/2025 | 1:40 PM MST
28 Signed by:
B622307D59DE47B...