

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0536  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Roth Sheppard Architects, LLP for Phase 2 of the Denver**  
7 **Police District 6 Replacement project as part of the Elevate Denver bond**  
8 **program at 1331 Cherokee Street.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
12 Denver and Roth Sheppard Architects, LLP, in the words and figures contained and set forth in that  
13 form of Second Amendatory Agreement available in the office and on the web page of City Council,  
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
15 Denver, under City Clerk’s Filing No. 202262815-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: July 12, 2022

17 MAYOR-COUNCIL DATE: July 19, 2022

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: July 21, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
27 § 3.2.6 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney DATE: Jul 20, 2022