

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB 22-0974  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and Urban Drainage and Flood Control District d/b/a**  
8 **Mile High Flood District to continue construction of drainage and flood control**  
9 **improvements for Marston Lakes North at Bowles Ditch.**

10  
11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
13 and Urban Drainage and Flood Control District d/b/a Mile High Flood District, in the words and figures  
14 contained and set forth in that form of agreement available in the office and on the web page of City  
15 Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
16 Denver, under City Clerk's Filing No. 202264130-01, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 16, 2022 by Consent

18 MAYOR-COUNCIL DATE: August 23, 2022

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

26 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: August 25, 2022

27 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
28 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
29 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
30 of the Charter.

31  
32 Kristin M. Bronson, Denver City Attorney

33 BY: *Anshul Bagga*  
34 \_\_\_\_\_, Assistant City Attorney DATE: Aug 25, 2022