| 1 | BY AUTHO | RITY | | |
|----------------------|---|---|----------------------------|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB14- | COUNCIL BILL NO. CB14-0076 | |
| 3 | SERIES OF 2014 | COMMITTEE OF REFERE | NCE: | |
| 4 | BUSINESS, WORKFORCE, & SUSTAINABILITY | | ILITY | |
| 5 | A BIL | = | | |
| 6 7 8 9 | For an ordinance approving a proposed Standard Food Court Concession Space Agreement between the City and County of Denver and AAKD, LLC concerning a concession at Denver International Airport. | | | |
| 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | | |
| 11 | Section 1. The proposed Standard Food Court Concession Space Agreement between the | | | |
| 12 | City and County of Denver and AAKD, LLC (201311244) dba Villa Pizza in the words and figures | | | |
| 13 | contained and set forth in that form in the above-named Agreement available in the office and on | | | |
| 14 | the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio | | | |
| 15 | Clerk of the City and County of Denver, under the following City Clerk Filing No 2014-0078, is | | | |
| 16 | hereby approved. | | | |
| 17 | | | | |
| 18 | COMMITTEE APPROVAL DATE: February 13, 2014 | | | |
| 19 | MAYOR-COUNCIL DATE: February 18, 2014 | | | |
| 20 | PASSED BY THE COUNCIL: | | _, 2014 | |
| 21 | | | | |
| 22 | APPROVED: | | _, 2014 | |
| 23 24 25 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | | |
| 26 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | , 2014; | , 2014 | |
| 27 | PREPARED BY: Skip Gray, III, Assistant City Attorn | ey DATE: February 20, 201 | DATE: February 20, 2014 | |
| 28 29 30 31 | Pursuant to section 14-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. | | | |
| 32 | D. Scott Martinez, City Attorney for the City and County of Denver | | | |

BY: ______, Assistant City Attorney DATE: February 20, 2014

33