ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

Please mark one:	⊠ Bill Request	t	or	☐ Reso	lution Request	Date	of Request:	12/7/2020
1. Type of Request:								
⊠ Contract//IGA/Gra	nt Agreement	☐ Rea	zoning/I	Map Amen	lment	☐ Appointment		
☐ Dedication/Vacation		OHR Classification				Other:		
2. Title: (Include a con that clearly indicate supplemental reque	s the type of reques					y or contractor and contract amendment, mu		
provide funding to c recognize food justice	reate a hydroponic ce and insecurity, u	farm at I nderstan	Bruce Ra d health	andolph Sch and nutritio	ool with accomp n, and to provid	ic Schools) for \$529,3: panying curriculum to e fresh produce to stude il district 9 (ENVHL-	help ensure st ents and their	tudents
3. Requesting Agency: Denver Department of Po	ublic Health and Er	nvironme	ent					
4. Contact Person: Contact person with knordinance/resolution	owledge of propose	ed		Con		esent item at Mayor-Co	ouncil and	
Name: Paige Cheney	7				e: Will Fenton			
Email: paige.cheney	@denvergov.org			Ema	il: william.fen	ton@denvergov.org		
The Healthy Food for Defor food and food-based a project at Bruce Rando food justice and insecurit all while providing fre food preservation.	enver's Kids Initiat education. After a alph School to build ty, understand heal	ive's pur competiti l a hydrop th and nu	pose is t ive select ponic fa- itrition, a	to provide fiction process rm in a class actively eng	anding to non-pr s, DPS Career ar sroom. The hydr age in STEM ed	nd College Success deproponic farm will ensur lucation and build a pat	ries of local go partment was or re students rec thway to futur	overnment chosen for cognize re income
6. City Attorney assig Lee Zarzecki	gned to this reques	t (if app	licable)	:				
7. **For all contracts	<u>, f</u> ill out and subm	it accom	npanyin	g Key Cont	ract Terms wo	rksheet** (highlight t	his line some	how)
_		To be co	mpleted	by Mayor's	Legislative Tea	m:		
Resolution/Bill Number:	BR20 1527				Date E	ntered:		

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Expenditure (Grant) Agreement							
Vendor/Cont Denver Publi	ractor Name: c Schools Career and College Su	ccess					
Contract control number: ENVHL-202055488							
Location: Denver, Colo	rado						
Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? Contract Term/Duration (for amended contracts, include existing term dates and							
Contract Amount (indicate existing amount, amended amount and new contract total):							
	Current Contract Amount	Additional Funds	Total Contract Amount				
	(A)	(B)	(A+B)				
	\$529,350		\$529,350				
	Current Contract Term	Added Time	New Ending Date				
	12/15/2020 - 12/15/2021						
Scope of work: Construction and management of a hydroponic farm at Bruce Randolph School with educational curriculum to increase student's food skills and knowledge. The food grown on the farm will be served to students and families. Was this contractor selected by competitive process? If not, why not?							
Yes – competitive RFP selection process was done.							
Has this contractor provided these services to the City before? \square Yes \boxtimes No							
Source of funds: Healthy Food for Denver's Kids Special Revenue Fund 14809							
Is this contract subject to: \[\begin{array}{cccccccccccccccccccccccccccccccccccc							
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):							
Who are the subcontractors to this contract? Teens for Food Justice							
	To b	e completed by Mayor's Legislative Tean	n:				
Resolution/Ri	Resolution/Bill Number: BR20 1527 Date Entered:						