| 1 | BY AUTHOR | <u>RITY</u> |
|-------------|---|--|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB23-1129 |
| 3 | SERIES OF 2023 | COMMITTEE OF REFERENCE: |
| 4 | | Finance & Governance |
| 5 | <u>A BILL</u> | |
| 6 7 8 | For an ordinance amending the classificati the classificati the Career Service and for certain employee | |
| 9 | WHEREAS, pursuant to section 9.1.1 (C) and (| D) of the Charter and Article I of Chapter 18, |
| 10 | D.R.M.C., the Office of Human Resources has recomm | mended to the City Council an amendment to |
| 11 | the classification and pay plan governing the compens | ation of employees in the career service and |
| 12 | certain employees not in the career service; | |
| 13 | NOW, THEREFORE, BE IT ENACTED BY TH | E COUNCIL OF THE CITY AND COUNTY |
| 14 | OF DENVER: | |
| | | |

Section 1. That effective beginning January 1st, 2024, the classification and pay plan is hereby amended by adjusting the following pay tables:

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|-----------------------|---------|-----------|----------|-----------|---------|
| NE-07 | 18.29 | 20.58 | 22.86 | 25.15 | 27.44 |
| NE-08 | 19.11 | 21.50 | 23.89 | 26.28 | 28.67 |
| NE-09 | 20.26 | 22.79 | 25.32 | 27.86 | 30.39 |
| NE-10 | 21.47 | 24.16 | 26.84 | 29.53 | 32.21 |
| NE-11 | 22.76 | 25.61 | 28.45 | 31.30 | 34.14 |
| NE-12 | 24.11 | 27.13 | 30.14 | 33.16 | 36.17 |
| NE-13 | 25.57 | 28.77 | 31.96 | 35.16 | 38.36 |
| NE-14 | 26.57 | 30.23 | 33.88 | 37.53 | 41.18 |
| NE-15 | 28.16 | 32.04 | 35.91 | 39.78 | 43.65 |
| NE-16 | 29.85 | 33.96 | 38.06 | 42.17 | 46.27 |
| NE-17 | 31.65 | 36.00 | 40.35 | 44.71 | 49.06 |
| NE-18 | 33.55 | 38.16 | 42.77 | 47.39 | 52.00 |
| NE-19 | 35.56 | 40.45 | 45.34 | 50.23 | 55.12 |
| NE-20 | 37.69 | 42.88 | 48.06 | 53.24 | 58.42 |
| NE-21 | 39.95 | 45.45 | 50.94 | 56.43 | 61.92 |
| NE-22 | 42.35 | 48.18 | 54.00 | 59.82 | 65.64 |

<u>Non-Exempt</u>

| | | | | | I |
|-----------------------|---------|-----------|----------|-----------|---------|
| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
| EX-06 | 55,000 | 63,938 | 72,875 | 81,813 | 90,750 |
| EX-07 | 56,176 | 65,305 | 74,433 | 83,562 | 92,690 |
| EX-08 | 60,669 | 70,528 | 80,387 | 90,246 | 100,104 |
| EX-09 | 65,523 | 76,171 | 86,818 | 97,466 | 108,113 |
| EX-10 | 70,765 | 82,265 | 93,764 | 105,263 | 116,762 |
| EX-11 | 76,426 | 88,846 | 101,265 | 113,684 | 126,103 |
| EX-12 | 82,540 | 95,953 | 109,366 | 122,779 | 136,191 |
| EX-13 | 89,144 | 103,630 | 118,116 | 132,602 | 147,088 |
| EX-14 | 96,275 | 111,920 | 127,565 | 143,210 | 158,854 |
| EX-15 | 103,977 | 120,874 | 137,770 | 154,666 | 171,562 |
| EX-16 | 110,216 | 129,504 | 148,792 | 168,080 | 187,367 |
| EX-17 | 119,033 | 139,864 | 160,695 | 181,526 | 202,356 |
| EX-18 | 128,556 | 151,054 | 173,551 | 196,048 | 218,545 |
| EX-19 | 138,841 | 163,138 | 187,435 | 211,733 | 236,030 |
| EX-20 | 149,947 | 176,188 | 202,429 | 228,670 | 254,910 |
| EX-21 | 161,944 | 190,284 | 218,624 | 246,965 | 275,305 |
| EX-22 | 174,899 | 205,506 | 236,113 | 266,721 | 297,328 |
| EX-23 | 188,890 | 221,946 | 255,002 | 288,058 | 321,113 |
| EX-24 | 204,002 | 239,703 | 275,403 | 311,103 | 346,803 |
| EX-25 | 220,323 | 258,880 | 297,436 | 335,993 | 374,549 |
| EX-26 | 237,948 | 279,589 | 321,230 | 362,871 | 404,512 |
| EX-27 | 256,984 | 301,956 | 346,928 | 391,901 | 436,873 |
| EX-28 | 277,542 | 326,112 | 374,682 | 423,252 | 471,821 |

<u>Exempt</u>

Community Rate

| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|-----------------------|---------|-----------|----------|-----------|---------|
| CR-07 | 18.29 | 19.98 | 21.67 | 23.37 | 25.06 |
| CR-08 | 18.61 | 20.33 | 22.05 | 23.78 | 25.50 |
| CR-09 | 19.54 | 21.35 | 23.15 | 24.96 | 26.77 |
| CR-10 | 20.51 | 22.41 | 24.31 | 26.21 | 28.10 |
| CR-11 | 21.54 | 23.54 | 25.53 | 27.52 | 29.51 |
| CR-12 | 22.62 | 24.71 | 26.80 | 28.90 | 30.99 |
| CR-13 | 23.75 | 25.95 | 28.14 | 30.34 | 32.54 |

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| Compensation Grade | Minimum | Top of Q1 | Midpoint | Top of Q3 | Maximum |
|-----------------------|---------|-----------|----------|-----------|---------|
| A-412 | 18.29 | 18.89 | 19.48 | 20.08 | 20.67 |
| A-413 | 19.28 | 19.91 | 20.53 | 21.16 | 21.79 |
| A-414 | 20.41 | 21.08 | 21.74 | 22.40 | 23.06 |

<u>Interns</u>

- Section 2. That effective beginning January 1st, 2024, the classification and pay plan is
 hereby amended by abolishing the following pay grades:
- 3

4

PAY GRADE ABOLISHMENTS

- 5 EX-05
- 6 NE-06
- 7 A-411
- 8

9 Section 3. That effective beginning January 1st, 2024, the classification and pay plan is
 10 hereby amended by changing the pay grade of the following classifications:

11

| Job Profile Name | Current Pay Grade | Proposed Pay Grade 2023 |
|--------------------------------------|----------------------|----------------------------|
| Accountant Staff | EX-05 | EX-06 |
| Administrative Support Assistant I | NE-06 | NE-07 |
| Administrative Support Assistant II | NE-07 | NE-08 |
| Administrative Support Assistant III | NE-08 | NE-09 |
| Claims Adjuster Associate | EX-06 | EX-07 |
| Claims Adjuster Staff | EX-05 | EX-06 |
| Clinical Care Technician | NE-06 | NE-07 |
| Community Health Worker Apprentice | NE-06 | NE-07 |
| Custodial Supervisor | NE-08 | NE-09 |
| Custodian | NE-06 | NE-07 |
| Custodian Lead | NE-07 | NE-08 |
| Food Service Worker | NE-06 | NE-07 |
| Golf Professional 1st Assistant | EX-05 | EX-06 |
| Laundry Supervisor | NE-07 | NE-08 |
| Laundry Worker | NE-06 | NE-07 |
| Library Bibliographic Technician | NE-06 | NE-07 |
| Management Analyst Staff | EX-05 | EX-06 |
| Marketing and Communications Staff | EX-05 | EX-06 |
| Pool Coordinator | NE-06 | NE-07 |
| Real Property Appraiser Associate | EX-06 | EX-07 |
| Real Property Appraiser Staff | EX-05 | EX-06 |
| Recreation Instructor | NE-06 | NE-07 |
| Recreation Services Representative | NE-06 | NE-07 |
| Security Officer | NE-06 | NE-07 |
| Stockkeeper I | NE-06 | NE-07 |
| Trades and Vocational Intern | A-411 | A-412 |
| Veterinary Technician Apprentice | NE-06 | NE-07 |
| Youth Operative Associate | NE-06 | NE-07 |

| 1 | COMMITTEE APPROVAL DATE: August 29, 2023 | by Consent | |
|----|--|-----------------|-----------------------------------|
| 2 | MAYOR-COUNCIL DATE: September 5, 2023 by | Consent | |
| 3 | PASSED BY THE COUNCIL September 18, 2023 | | |
| 4 | Aus | PRESIDEN | NT |
| 5 | APPROVED: <u>Michael C. Johnston</u> Michael C. Johnston (Sep 21, 2023 13:25 MDT) | MAYOR _S | ep 21, 2023 |
| 6 | ATTEST: | CLERK AN | ID RECORDER, |
| 7 | | EX-OFFIC | IO CLERK OF THE |
| 8 | | CITY AND | COUNTY OF DENVER |
| 9 | | | |
| 10 | NOTICE PUBLISHED IN THE DAILY JOURNAL | | |
| 11 | PREPARED BY: Alex Marvin, Office of Human Res | sources | DATE: September 7, 2023 |
| 12 | REVIEWED BY: Karla J. Pierce, Assistant City Atte | orney | DATE: September 5, 2023 |
| 13 | Pursuant to section 13-9, D.R.M.C., this proposed | l ordinance ha | s been reviewed by the office of |
| 14 | the City Attorney. We find no irregularity as to for | m and have n | o legal objection to the proposed |
| 15 | ordinance. The proposed ordinance is not submit | ted to the City | Council for approval pursuant to |
| 16 | § 3.2.6 of the Charter. | | |
| 17 | Kerry C. Tipper, Denver City Attorney | | |
| 18 | BY: Anahul Bagga, Assistant City Attor | ney DATE: | Sep 6, 2023 |