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## **Committee Consent Agenda**

Thursday, August 09, 2012

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### **Business, Workforce & Sustainability**

BR12- Adds \$5,500,000 and two months to the existing contract with AECOM  
0588 for project management, inspection and support services while new contracts are being awarded and processed.

### **Government & Finance**

BR12- Approves expending \$4, 235, 275 for the City's property and liability  
0589 insurance coverages through contracts with March USA (CE02088-02), Willis (201204716), and Aon (201204715) for the period September 1, 2012 - September 1, 2013.

### **Health, Safety, Education & Services**

BR12- Approves an agreement with Independence House in the amount of  
0591 \$2,657,758.80 for residential and non-residential community corrections services (2011-01632-01).

BR12- Approves a revenue agreement in the amount of \$111,491.86 over a  
0592 five-year period with Cricket Communications for co-location of communication equipment on a City-owned tower (Fire Station 30) located at 4898 S. Dudley Street (FIRES-201206472).

### **Land Use, Transportation & Infrastructure**

RR12- Grants a revocable permit to Triangle at Union Station Development,  
0593 LLC, to encroach into the public right-of-way with a portion of a sub-surface parking garage at 16th Street and Wewatta in Council District 9.

BR12- Executes a \$4,207,749.28 contract with Edward Kraemer and Sons,  
0594 which exceeds the DSBO goal with 14.39% participation, for structural rehabilitation of the Evans viaduct over Santa Fe, including sidewalk and multimodal improvements, traffic signals, and undergrounding Xcel

Power, lines in Council District 7 (20125230).

Routine, non-controversial requests for ordinances that are not substantive policy changes may be placed on Consent Agendas for Council Committees each week with the approval of Committee chairs. Councilmembers receive the consent agendas for review and have until Thursday at noon to request that an item be scheduled for Committee discussion. If approved, items are placed on the Mayor-Council agenda the following week. This document outlines the items that were placed on consent agendas this week.