

#### REQUEST FOR STREET RENAME ORDINANCE

**TO:** Ivone Avila-Ponce, City Attorney's Office

**FROM:** Matt R. Bryner, PE

Director, Right of Way Services MULL K. Dryner

materia bryffer (suit 5, 2025 15).

**ROW #:** 2021-VACA-000005

**DATE:** June 5, 2023

**SUBJECT:** Request for an Ordinance to rename Packing House Road, and a portion of N. Franklin Street

to N. National Western Drive.

It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Kevin Ritter, dated June 11, 2021, on behalf of National Western Center CCD for the subject street rename.

This matter has been coordinated with Asset Management; Building Department; CenturyLink; Colorado Department of Transportation; City Councilperson CdeBaca, District #9; City Forester; Comcast; CPD Development Services; Office of Disability Rights; Denver Water; Denver Fire Department; Denver Police Department; Landmark; Metro Water Reclamation District; Office of Emergency Management; Development & Planning Services; Parks & Recreation; DOTI: DES Transportation & Wastewater, ER Transportation & Wastewater, Construction Engineering, Policy & Planning, IPM Bridge, Street Maintenance, Transportation and Mobility, Survey, Addressing, TES Sign & Stripe, CPM Wastewater, Solid Waste; Regional Transportation District; Verizon; Xcel Energy; Zoning, all of whom have indicated no objection.

As a result of these investigations, it has been determined that there is no objection to renaming this street.

Additionally, more than 75% of the adjacent property owners have signed a petition to rename the street, and of that 75%, 75% of them have agreed to the rename

Therefore, you are requested to initiate Council action to vacate the following area:

INSERT PARCEL DESCRIPTION ROW 2021-VACA-0000005-001 HERE INSERT PARCEL DESCRIPTION ROW 2021-VACA-0000005-002 HERE

MB: vw

cc: City Councilperson & Aides

City Council Staff - Luke Palmisano

Department of Law - Bradley Beck

Department of Law – Deanne Durfee

Department of Law - Maureen McGuire

Department of Law - Martin Plate

DOTI, Manager's Office - Alba Castro

DOTI, Legislative Services - Jason Gallardo

DOTI, Solid Waste - Mike Lutz

DOTI, Survey - Paul Rogalla

DOTI, Street Maintenance - Brian Roecker

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202

www.denvergov.org/doti Phone: 720-865-3003

#### ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at <u>Jason.Gallardo@denvergov.org</u> by **12:00pm on <u>Monday</u>**. Contact him with questions.

54 200 5	Date of Request: June 5, 2023
Please mark one:   Bill Request or	Resolution Request
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental Ag	greement (IGA)  Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supple	mental DRMC Change
☑ Other: Street Rename	
acceptance, contract execution, contract amendment, muni-	name of company or contractor and indicate the type of request: grant cipal code change, supplemental request, etc.)  Road, and a portion of N. Franklin Street to N. National
3. Requesting Agency: DOTI; ROWS; Engineering and Regu	latory
4. Contact Person:	
Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and
Name: Vanessa West	Council Name: Jason Gallardo
Email: Vanessa.west@denvergov.org	Email: Jason.Gallardo@denvergov.org
Request for an Ordinance to rename Packing Ho National Western Drive.  6. City Attorney assigned to this request (if applicable): Matter Matte	ouse Road, and a portion of N. Franklin Street to N.
7. City Council District: Councilperson CdeBaca Dist 9	
8. **For all contracts, fill out and submit accompanying I	Key Contract Terms worksheet**
To be completed by	Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

### **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
Vendor/Cont	ractor Name:			
Contract con	trol number:			
Location:				
Is this a new	contract?	chis an Amendment?  Yes No	If yes, how many?	
Contract Ter	m/Duration (for amended contra	ncts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Am	ount (indicate existing amount, a	nmended amount and new contract tota	ıl):	
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of worl	k:			
Was this contractor selected by competitive process?  If not, why not?				
Has this contractor provided these services to the City before?   Yes No				
Source of funds:				
Is this contract subject to:    W/MBE    DBE    SBE    XO101    ACDBE    N/A				
WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the s	subcontractors to this contract?			
		e completed by Mayor's Legislative Team	ı:	
Resolution/Bil	ll Number: Date Entered:			



# STREET RENAME EXECUTIVE SUMMARY

Project Title: 2021-VACA-0000005, N Franklin St and Packing House Rd Street Rename National

Western

Requestor's name: Kevin Ritter, National Western Center

**Description of Proposed Project:** To rename Packing House Road and a portion of N. Franklin Street to

N. National Western Drive.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: This

is to make continuity in the area of the street National Western Drive.

Public petition period was: September 21, 2022 – October 12, 2022

Public Notice was posted at the proposed street rename area on: September 21, 2022

Notifications were sent to property owners and Registered Neighborhood Organizations within 200'

of the proposed street rename area on: September 21, 2022

The 20-day period for protests expired on: October 12, 2022

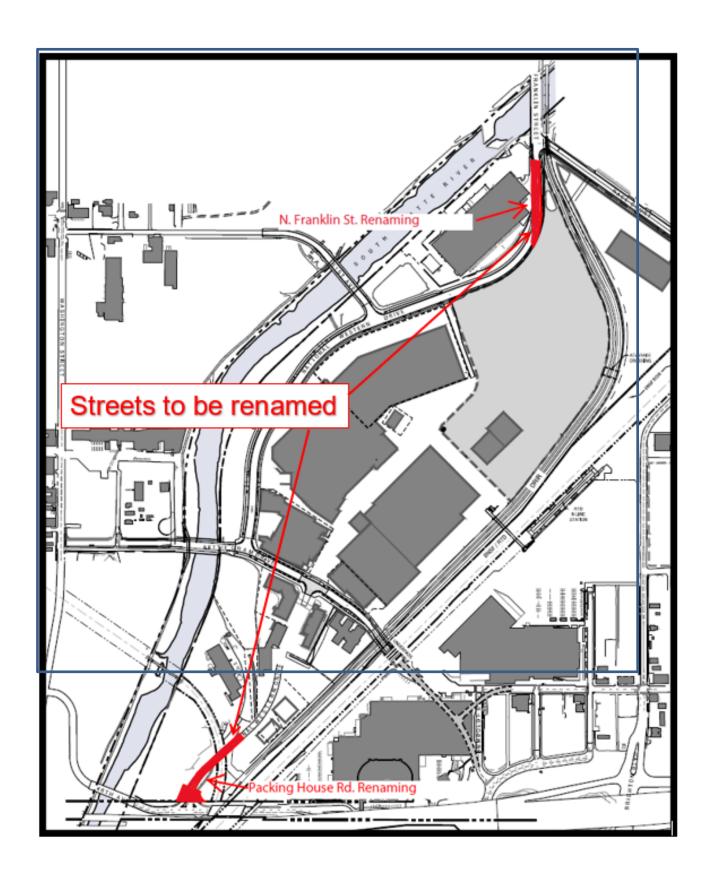
Were protests received from the Public and, if so, explain: No Protests were received

Are all protests containing technical merit resolved to the satisfaction of DOTI: N/A

**Background:** As a part of the platting process for the redevelopment of the National Western Center, the City will be subdividing the site to consolidate all their properties, as well as six other third party ownership properties, creating new parcels (lots) and street rights of way.

There is a street design for the future subdivision that has been approved, and with the new street layout, N. Franklin St. and Packing House Rd. will need to be renamed as their current locations fall within the newly configured and named streets. The renaming of these streets is one part of what is necessary to allow the realignment of the Campus's street system

Location Map (see next page):



LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 1 OF 4

#### PARCEL 1:

ALL OF PACKING HOUSE ROAD RIGHT-OF-WAY PER ORDINANCE 106, SERIES 1960, LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2" BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH 251756" WEST, A DISTANCE OF 3,925.84 FEET TO THE NORTHERLY MOST CORNER OF PACKING HOUSE ROAD RIGHT-OF-WAY PER ORD. 106, SERIES 1960 AND THE POINT OF BEGINNING;

THENCE ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE ROAD, SOUTH 42°45'00" EAST, A DISTANCE OF 40.00 FEET TO THE EASTERLY MOST CORNER OF SAID RIGHT-OF-WAY;

THENCE ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID PACKING HOUSE ROAD THE FOLLOWING FOUR (4) COURSES:

- 1) SOUTH 47"19'36" WEST, A DISTANCE OF 295.83 FEET TO A POINT OF CURVATURE;
- 2) THENCE 113.15 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 223.37 FEET, AN INCLUDED ANGLE OF 29°01'26" AND SUBTENDED BY A CHORD BEARING SOUTH 32°49'25" WEST, A DISTANCE OF 111.95 FEET;
- 3) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 29.54 FEET TO A POINT OF NON-TANGENT CURVATURE;
- 4) THENCE 74.91 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 50.00 FEET, AN INCLUDED ANGLE OF 85'50'45" AND SUBTENDED BY A CHORD BEARING SOUTH 24"31'59" EAST, A DISTANCE OF 68.10 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 46TH AVENUE;

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 46TH AVENUE, NORTH 89°56'11" WEST, A DISTANCE OF 136.13 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF PACKING HOUSE ROAD;

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF PACKING HOUSE ROAD THE FOLLOWING FOUR (4) COURSES:

- 1) NORTH 18°28'13" EAST, A DISTANCE OF 92.52 FEET; 2) THENCE SOUTH 71°43'05" EAST, A DISTANCE OF 13.18 FEET TO A POINT OF NON-TANGENT CURVATURE;
- 3) THENCE 133.46 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 263.37 FEET, AN INCLUDED ANGLE OF 29°02'05" AND SUBTENDED BY A CHORD BEARING NORTH 32°49'28" EAST, A DISTANCE OF 132.04 FEET;
- 4) THENCE NORTH 47"9'36" EAST, A DISTANCE OF 295.74 FEET TO THE POINT OF BEGINNING;

CONTAINING 24,175 SQ. FT. OR 0.55 ACRES, MORE OR LESS.



JOB NUMBER: 16-67,445 DRAWN BY: J. STEPHENSON DATE: JULY 19, 2022

THIS IS NOT A "LAND SURVEY PLAT" OR "IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. RECORD INFORMATION SHOWN HEREON IS BASED ON INFORMATION PROVIDED BY CLIENT.

#### Flatirons, Inc.

Land Surveying Services

4501 LOGAN ST. DENVER, CO 80216 PH: (303) 936-6997 FAX: (303) 923-3180

LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 4

PARCEL 2:

A PORTION OF FRANKLIN STREET RIGHT-OF-WAY, LOCATED IN THE SOUTH HALF OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

CONSIDERING THE WEST LINE OF THE SOUTHEAST QUARTER OF SECTION 14 TO BEAR NORTH 00°20'34" EAST, A DISTANCE OF 2,657.09 FEET BETWEEN A FOUND 3.25" ALUMINUM CAP STAMPED "COLO DEPT OF TRANSPORTATION T3S R68W 1/4 S14 S23 1994 PLS 23521" AT THE SOUTH QUARTER CORNER OF SECTION 14 AND A FOUND 2" BRASS CAP STAMPED "T3S R68W C 1/4 S14 1996 LS 17650" AT THE CENTER QUARTER CORNER OF SECTION 14, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO.

COMMENCING AT SAID CENTER QUARTER CORNER OF SECTION 14; THENCE SOUTH 05°06'33" EAST, A DISTANCE OF 315.76 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FRANKLIN STREET AND THE POINT OF

THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, SOUTH 00°20'34" WEST, A DISTANCE OF 345.18 FEET TO A POINT OF NON-TANGENT CURVATURE;

THENCE 195.60 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 483.00 FEET, AN INCLUDED ANGLE OF 23"12'10" AND SUBTENDED BY A CHORD BEARING SOUTH 18"19'59" WEST, A DISTANCE OF 194.26 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF FRANKLIN STREET;

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE, NORTH 00°20'34" EAST, A DISTANCE OF 529.59 FEET; THENCE NORTH 90'00'00" EAST, A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING;

CONTAINING 27,524 SQ. FT. OR 0.63 ACRES, MORE OR LESS.

I, JOSHUA BREEDLOVE, A LAND SURVEYOR LICENSED IN THE STATE OF COLORADO, DO HEREBY STATE FOR AND ON BEHALF OF FLATIRONS, INC., THAT THIS PARCEL DESCRIPTION AND ATTACHED EXHIBIT, BEING MADE A PART THEREOF, WAS PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE AND IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED. SAID PARCEL DESCRIPTION AND EXHIBIT WAS PREPARED AT THE REQUEST OF THE CLIENT AND IS NOT INTENDED TO REPRESENT A MONUMENTED LAND SURVEY OR SUBDIVIDE LAND IN VIOLATION OF STATE STATUTE.

JOSHUA BREEDLOVE COLORADO P.L.S. #38174 VICE PRESIDENT, FLATIRONS, INC.

JOB NUMBER: 16-67,445 DRAWN BY: J. STEPHENSON

DATE: JULY 19, 2022



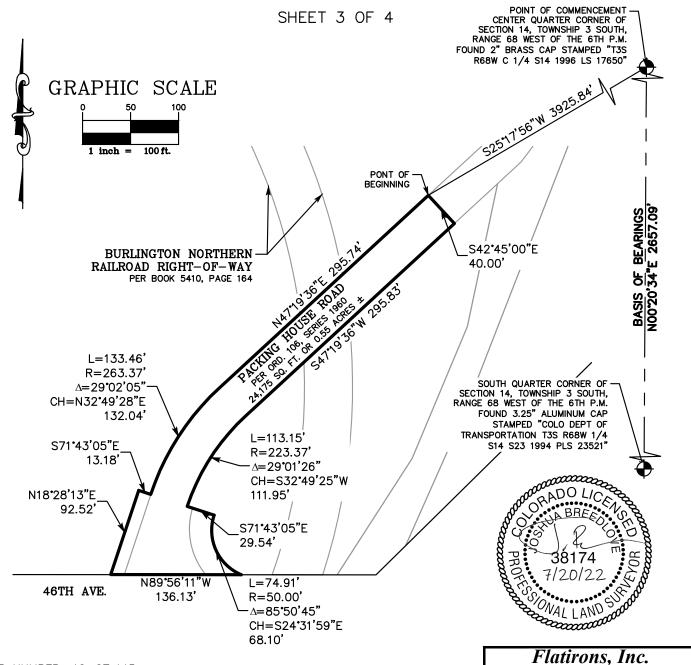
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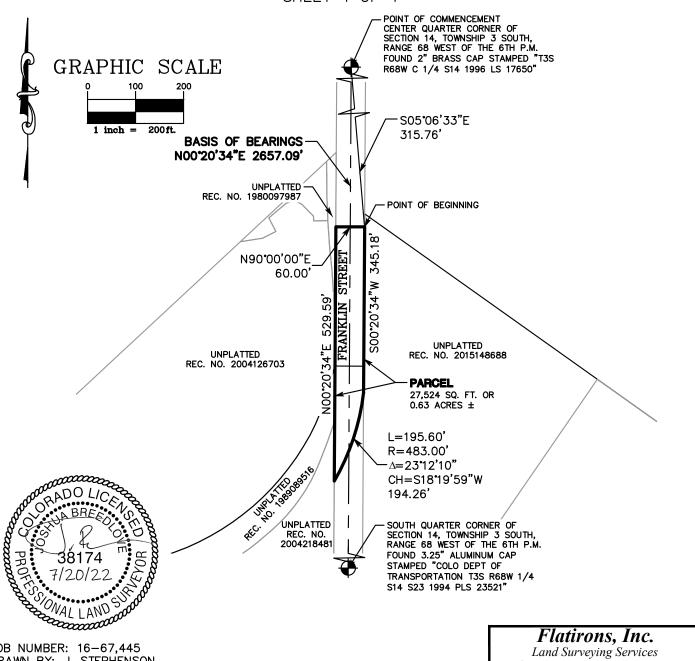
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SHEET 4 OF 4



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