

## AMENDATORY AGREEMENT

This **AMENDATORY AGREEMENT** is made between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the “City”) and **IRON HORSE ARCHITECTS INC.**, a Colorado corporation registered to do business in Colorado, whose address is 1900 Grant Street, Suite 1130, Denver, CO 80203 (the “Consultant”), jointly (“the Parties”).

### RECITALS:

**A.** The Parties entered into On Call Design Services Agreement dated June 25, 2018 (the “Agreement”) to support the Facilities Capital Project Management department of Public Works and other divisions as necessary on an "as needed" basis.

**B.** The Parties wish to amend the Agreement to extend the term.

**NOW THEREFORE**, in consideration of the premises and the Parties’ mutual covenants and obligations, the Parties agree as follows:

1. Section 4 of the Agreement entitled **TERM AND TERMINATION** Sub-paragraph 4.01 entitled “**Term**” is amended to read as follows:

“4. **TERM AND TERMINATION:**

**4.01 Term:** The term of this Agreement shall commence on July 1, 2018 and shall expire on June 30, 2023, unless sooner terminated or extended by written amendment. The Consultant shall complete any task orders in progress as of the expiration date of this agreement and the term will extend until the work is completed or earlier terminated by the Director.”

2. As herein amended, the Agreement is affirmed and ratified in each and every particular.

3. This Amendatory Agreement will not be effective or binding on the City until it has been fully executed by all required signatories of the City and County of Denver, and if required by Charter, approved by the City Council.

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**Contract Control Number:** DOTI-202158148-01[201841255-01]  
**Contractor Name:** Iron Horse Architects Inc.

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

**SEAL**

**CITY AND COUNTY OF DENVER:**

**ATTEST:**

By:

\_\_\_\_\_

\_\_\_\_\_

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

Attorney for the City and County of Denver

By:

By:

\_\_\_\_\_

\_\_\_\_\_

By:

\_\_\_\_\_

**Contract Control Number:**  
**Contractor Name:**

DOTI-202158148-01[201841255-01]  
Iron Horse Architects Inc.

By: \_\_\_\_\_

Virginia McAllister

Name: \_\_\_\_\_  
(please print)

Title: CEO  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)