

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1409
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Aramark Management Services Limited Partnership for facility and janitorial**
7 **services at various city venues.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Aramark
11 Management Services Limited Partnership, in the words and figures contained and set forth in that
12 form of Agreement available in the office and on the web page of City Council, and to be filed in the
13 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
14 Filing No. 201736911-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: December 13, 2017 by Consent

16 MAYOR-COUNCIL DATE: December 19, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: January 11, 2018

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Jan 10, 2018
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