ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| | | | | | D 4 6D 4 10/15/25 | |
|--|---|---|---|--|---|--|
| Please m | ark one: | Bill Request | or 🗵 | Resolution | Date of Request: 10/15/25 Request | |
| | _ | | _ | | ntracts, resolutions, or bills that involve property ern to southern boundary? (Check map <u>HERE</u>) | |
| ☐ Yes | ⊠ No | | | | | |
| 1. Type | of Request: | | | | | |
| ⊠ Cont | tract/Grant Agree | ement | ernmental Agr | eement (IGA | A) Rezoning/Text Amendment | |
| ☐ Dedi | cation/Vacation | ☐ Appropri | ation/Supplem | ental | DRMC Change | |
| Other | r: | | | | | |
| acce _l Ame loan | ptance, contract ex ends an agreement agreement related | with Denver Dry Prese | ndment, municipervation, LLC to | pal code chan o adjust intere t located at 15 | any or contractor and indicate the type of request: grant age, supplemental request, etc.) est rate from simple to annual compounding interest on 565 California Street. No change to agreement capacity | |
| | | epartment of Housing S | | ,- | | |
| 4. Conta | act Person: | | | | | |
| Contact | person with know | rledge of proposed , subject matter expert) | | Contact pe | erson for council members or mayor-council | |
| | Melanie Davis-Ca | | | Name: | Polly Kyle | |
| Email: | melanie.davis-can | npbell@denvergov.org | | Email: | polly.kyle@denvergov.org | |
| (who Deny Deny annu assig and to the At cl full whice the a the e rate in Loan credi | o, what, why) wer Dry Preservation wer Building Housi al compounding. The proposition of the Denvious of the Loan of the generated \$1,030 assigned loan was reconstructed to a mould need to be it equity. The loss of the control of t | on LLC (the Borrower) ing Ltd. to Denver Dry Pris proposed amendment would the the interest calculation of \$3,237,815. The tax 5,997 in equity to the prequired to be greater the compounding rate, the discounted to an amount of the proposed accounted to the proposed accounted to the proposed amendment when the proposed amendment were proposed amendment when the proposed amendment when the proposed amendment were proposed amendment when the proposed amendment when the proposed amendment were proposed amendment when the proposed amendment when |) is requesting a Preservation Lant is necessary ald a) adjust the ion effective as LC LIHTC projected it partnershoroject. To claim than the Application ple interest and e value of the Lant of \$790,852 to the project is | an amendment LC in July 20 y to allow the interest calcurof the closing ect, the assigning claimed L macquisition able Federal R therefore is reconnicted that can be which would substantial ar | t to the existing Skyline loan that was assigned from 025 (the Loan), to adjust the interest from simple to loan to comply with federal tax regulations related to lation on the loan from simple to annual compounding date of the fourth loan amendment (July 29, 2025). Ined loan was given as consideration for property in the LHTC acquisition credits on the full value of the Loan, credits on the full value of the Loan, the interest rate of Rate, which is compounded annually. The interest rate in the load to claim tax credits must be discounted. The donly allow the partnership to claim \$275,189 in tax and cannot be recouped through other sources. The he project. | |
| 6. City | City Attorney assigned to this request (if applicable): TBD | | | | | |
| 7. City | City Council District: 10 | | | | | |
| 8. ** <u>Fo</u> | **For all contracts, fill out and submit accompanying Key Contract Terms worksheet** | | | | | |
| | | To be | completed by N | Mayor's Legis | slative Team: | |
| Resolutio | on/Bill Number: _ | | | | Date Entered: | |

Key Contract Terms

| Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Loan Agreement > \$500,000 | | | | | | | |
|--|--|------------------|---|--|--|--|--|
| Vendor/Contractor Name (including any dba's): Denver Dry Preservation, LLC | | | | | | | |
| Contract control number (legacy and new): GE29015/HOST-202582299-05 | | | | | | | |
| Location: 1565 California Street, Denver, CO 80202 | | | | | | | |
| Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many?5 | | | | | | | |
| Contract Term/Duration (for amended contracts, include <u>existing</u> term dates and <u>amended</u> dates): July 30, 2025- July 1, 2085 | | | | | | | |
| Contract Amount (indicate existing amount, amended amount and new contract total): | | | | | | | |
| | Current Contract Amount | Additional Funds | Total Contract Amount | | | | |
| | (A) | (B) | (A+B) | | | | |
| | \$3,237,815 | \$0 | \$3,237,815 | | | | |
| | | 4.11.100 | N T ! D . | | | | |
| | Current Contract Term July 30, 2025-July 1, 2085 | Added Time | New Ending Date July 1, 2085 (no change) | | | | |
| Scope of work: 1. Adjust the interest calculation on the loan from simple to annual compounding 2. Amend and restate the interest calculation effective as of the closing date of the Fourth Amendment (July 29, 2025) | | | | | | | |
| Was this contractor selected by competitive process? N/A If not, why not? | | | | | | | |
| Has this contractor provided these services to the City before? ⊠ Yes ☐ No | | | | | | | |
| Source of funds: Skyline | | | | | | | |
| Is this contract subject to: ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A | | | | | | | |
| WBE/MBE/DBE commitments (construction, design, Airport concession contracts): N/A | | | | | | | |
| Who are the subcontractors to this contract? N/A | | | | | | | |
| To be completed by Mayor's Legislative Team: | | | | | | | |

Resolution/Bill Number:

Date Entered: