

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0840
COMMITTEE OF REFERENCE:
Finance & Services

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6
7 **A BILL**
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9 **For an ordinance re-naming an "Alternative Fuel Station" fund in the Public**
10 **Health Special Revenue Fund and the means for collecting revenues and**
11 **authorizing expenditures from such fund.**
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13 **WHEREAS**, fund 14601 (formerly fund 1422) was established in the late 1990's as the
14 "Alternative Fuel Station" fund; and

15 **WHEREAS**, activity for said program has included other grants and funds for other programs;
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17 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
18 **DENVER:**
19

20 **Section 1.** This is hereby to re-name in the **Public Health Special Revenue Fund**,
21 Accounting No. 14000, a "Health Private and Other Grants" fund, Accounting No. 14601-6500000,
22 for the purpose of accepting private and other grants for all health purposes.

23 **Section 2.** Monies received from grants, charges, fees, investment earnings, transfers, and
24 program and project incomes or other source of private receipts shall be deposited into the
25 Treasury of the City and credited to Fund No. 14000 which is set forth and described in Section
26 20-18 of the Revised Municipal Code of the City and County of Denver.

27 **Section 3.** Expenditures are hereby authorized for the "Health Private and Other Grants"
28 fund, Accounting No. 14601-6500000, in the amount not to exceed the total of deposits described
29 in section 2 of this Ordinance, to be expended by the Executive Director of Environmental Health.
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1 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

4 COMMITTEE APPROVAL DATE: November 5, 2015. (Consent)

5 MAYOR-COUNCIL DATE: November 10, 2015

6 PASSED BY THE COUNCIL: _____, 2015

7 _____ - PRESIDENT

8 APPROVED: _____ - MAYOR _____, 2015

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

13 PREPARED BY: Tom Migaki, Budget and Management Office DATE: November 12, 2015

14 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
15 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
16 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
17 3.2.6 of the Charter.

18 D. Scott Martinez, Denver City Attorney

19 BY: _____, _____ City Attorney DATE: _____, 2015

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