

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1240
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Division of Criminal**
7 **Justice concerning the “East Colfax Safer Streets Collaborative” program and**
8 **the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

12
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 Colorado Division of Criminal Justice for the “East Colfax Safer Streets Collaborative” program,
18 which is identified as Grant Number 2023-SS-24-32, a copy of which is duly filed with the City Clerk,
19 Filing No. 202475375, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Transportation to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to Grant and Other Monies Fund 38000 and Special Revenue Fund No. 11000, which are
23 set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of
24 Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 program, to be expended by the Executive Director of the Department of Transportation and
27 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
11955-5000000	East Colfax Safer Streets Collaborative	\$289,324
38830-5000000	East Colfax Safer Streets Collaborative	\$580,060

28
29 Expenditures of said funds are authorized from July 1, 2024 to June 30, 2026.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: October 1, 2024, by Consent

5 MAYOR-COUNCIL DATE: October 8, 2024

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: October 10, 2024

12 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
13 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
15 of the Charter.

16 Kerry Tipper, City Attorney

17 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 10, 2024