

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1167
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Governance and Intergovernmental Relations

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver African American**
6 **Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Brittany Mitchell to the Denver African
10 American Commission for a term effective 9-01-2025 and expiring on 8-31-2028, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: August 19, 2025, by Consent

13 MAYOR-COUNCIL DATE: August 26, 2025

14 PASSED BY THE COUNCIL: 09/08/2025

15 *Amursh P. Sandbrook*

- PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney

DATE: August 28, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim Denver City Attorney

25
26 BY: *Jonathan Griffin*, Assistant City Attorney

DATE: 08/28/2025