

1 **BY AUTHORITY**

2 RESOLUTION NO. 0867  
3 SERIES OF 2010

COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **Approving the Mayor's Appointments to the Advisory Commission on Youth.**

6 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

7 **Section 1.** That the appointment of **Melissa Fisher**, Littleton, Colorado, to serve as a City  
8 Agency Representative to the Advisory Commission on Youth, for a term effective immediately and  
9 expiring August 31, 2013, be and hereby is approved; and

10 **Section 2.** That the appointment of **Patricia Gurule**, Denver, Colorado, to serve as a  
11 Public Agency Representative to the Advisory Commission on Youth, for a term effective  
12 immediately and expiring August 31, 2013, be and hereby is approved; and

13 **Section 3.** That the appointment of **Gizelle Marshall**, Denver, Colorado, to serve as a  
14 Public Agency Representative to the Advisory Commission on Youth, for a term effective  
15 immediately and expiring August 31, 2013, be and hereby is approved; and

16 **Section 4.** That the appointment of **Sufi Hassan**, Denver, Colorado, to serve as a Youth  
17 Representative to the Advisory Commission on Youth, for a term effective immediately and  
18 expiring August 31, 2013, be and hereby is approved; and

19 **Section 5.** That the appointment of **Abe Mamet**, Denver, Colorado, to serve as a Youth  
20 Representative to the Advisory Commission on Youth, for a term effective immediately and  
21 expiring August 31, 2013, be and hereby is approved; and

22 **Section 6.** That the appointment of **Zhane D. Conner**, Denver, Colorado, to serve as a  
23 Youth Representative to the Advisory Commission on Youth, for a term effective immediately and  
24 expiring August 31, 2013, be and hereby is approved; and

25 **Section 7.** That the appointment of **Isabella OBrien**, Denver, Colorado, to serve as a  
26 Youth Representative to the Advisory Commission on Youth, for a term effective immediately and  
27 expiring August 31, 2013, be and hereby is approved.  
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1 COMMITTEE APPROVAL DATE: By consent the week of October 4, 2010.

2 MAYOR-COUNCIL DATE: October 12, 2010.

3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2010

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: October 12, 2010

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
12 3.2.6 of the Charter.

13 David R. Fine, City Attorney

14 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2010