



***Committee Members: Susman, Chair; Espinoza, Vice-Chair;  
Clark: Flynn; Herndon; New***

***Committee Staff: Zach Rothmier***

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**Tuesday, October 3, 2017, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[17-1022](#) Approves an official map amendment to rezone property located at 2001-2005 East 18th Avenue from PUD #107 to G-MX-3, in Council District 9.

*Theresa Lucero*

**Presentations**

Athletic Field Policies

*Scott Gilmore*

**Consent Items**

[17-1070](#) Approves a subdivision plat for Green Valley Ranch Filing No. 72 located at 38th Avenue and Himalaya Road in Council District 11.

[17-1071](#) Dedicates a parcel of land as public right-of-way as East 8th Avenue and as public alley located near the intersection of East 8th Avenue and North Bellaire Street in Council District 5.

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
**Tuesday, October 3, 2017**

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[17-1072](#) Approves a subdivision plat for Hutchinson's University Place located near the intersection of Dickenson Place and South Ash Street in Council District 4.

[17-1075](#) Approves a contract with Lobos Structures, LLC for \$644,167.94 and for six months for the replacement of the Evergreen Lake House bridge over Bear Creek located at approximately 29612 Upper Bear Creek Road in Evergreen (201735674).

[17-1077](#) Approves a contract with Sport Court of the Rockies, LLC for \$518,043.40 and for seven months for the replacement of the south tennis courts at Berkeley Park including fencing, site amenities, lighting upgrades, a new electrical service, site work, landscaping, and irrigation work in Council District 1 (201736166).

[17-1078](#) Grants a revocable permit, subject to certain terms and conditions, to Denver Bike Sharing to encroach into the right-of-way with one bicycle docking station with a 200 square feet footprint at approximately 704 Sherman Street in Council District 10.

[17-1083](#) Relinquishes the easement established in the Wastewater Facilities Easement and Indemnity Agreement recorded on 08-20-08 with Reception No. 2008115537 located at 325 Logan Street in Council District 7.

[17-1084](#) Approves a purchase order with Astec Mobile Screens, Inc. for \$1,008,568 for one crusher screener to support street maintenance operations by recapturing ground asphalt and road millings providing a recyclability and cost savings citywide (PWOPS 0000012975).

[17-1097](#) Dedicates a parcel of land as public right-of-way as public alley located near the intersection of East 43rd Avenue and North Columbine Street in Council District 9.