

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0572
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and Mpowered for financial counseling and related support**
7 **services for the Financial Empowerment Center program.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
10 Denver and Mpowered, in the words and figures contained and set forth in that form of Fourth
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 201626889-04, is hereby approved.

14 COMMITTEE APPROVAL DATE: May 17, 2017 by Consent

15 MAYOR-COUNCIL DATE: May 23, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: May 25, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney DATE: _____