## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

| Please mark one:   Bill Request  | Date of Request: July 7, 2025<br>or ⊠ Resolution Request  |
|--|---|
|  | elopments, projects, contracts, resolutions, or bills that involve property or from Denver's northern to southern boundary? (Check map <u>HERE</u> )  |
| ☐ Yes ⊠ No   |   |
| 1. Type of Request:  |   |
| ☐ Contract/Grant Agreement ☐ Intergovernm  | nental Agreement (IGA)  Rezoning/Text Amendment   |
| ☐ Dedication/Vacation ☐ Appropriation  | n/Supplemental DRMC Change  |
| <b>○ Other:</b> Tier III Encroachment Resolution   |   |
| acceptance, contract execution, contract amendment   | ., include <u>name of company or contractor</u> and indicate the type of request: grant ent, municipal code change, supplemental request, etc.)   |
|  | s and conditions, to The Garnet Trust, dated 5-6-2025 and The Passing Gaas ar, their successors and assigns, to encroach into the right-of-way with a retaining, in Council District 9.   |
| 3. Requesting Agency: DOTI, Right-of-Way Service   | es, Engineering and Regulatory  |
| 4. Contact Person:   |   |
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council   |
| Name: Chris Baca   | Name: Alaina McWhorter  |
| Email: chris.baca@denvergov.org  | Email: Alaina.mcwhorter@denvergov.org   |
| A request for a Resolution granting a revocable po   | ed request. Attach executive summary if more space needed: ermit, subject to certain terms and conditions, to The Garnet Trust, dated May 6, 2025, as their interest may appear, their successors and assigns, to encroach into steps at 2200 North Grape Street. |
| 6. City Attorney assigned to this request (if applied  | cable): Martin Plate  |
| 7. City Council District: Council District 9   |   |
| 8. **For all contracts, fill out and submit accomp   | panying Key Contract Terms worksheet**  |
|  |   |
| To be com  | npleted by Mayor's Legislative Team:  |
| Resolution/Bill Number:  | Date Entered:   |