

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0195  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**  
6 **County of Denver and Colorado Health Network, Inc., to extend the term and**  
7 **increase maximum contract amount to provide Tenant-Based Rental Assistance**  
8 **(TBRA); Short Term Rent, Mortgage, and Utility Assistance; Supportive**  
9 **Services; and Permanent Housing Placement programs to low-income**  
10 **individuals and families affected by HIV/AIDS.**

11  
12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed First Amendatory Agreement between the City and County of  
14 Denver and Colorado Health Network, Inc., in the words and figures contained and set forth in that  
15 form of First Amendatory Agreement available in the office and on the web page of City Council, and  
16 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,  
17 under City Clerk’s Filing No. 202161597-01 is hereby approved.

18 COMMITTEE APPROVAL DATE: February 16, 2022 by Consent

19 MAYOR-COUNCIL DATE: February 22, 2022

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
23 EX-OFFICIO CLERK OF THE  
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: February 24, 2022

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_