

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1245
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed 2017 Insurance Agreement between the City and County**
6 **of Denver and Denver Health Medical Plan, Inc. to provide medical insurance for**
7 **the City and County of Denver employees.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed 2017 Insurance Agreement between the City and County of Denver
10 and Denver Health Medical Plan, Inc., in the words and figures contained and set forth in that form
11 of 2017 Insurance Agreement available in the office and on the web page of City Council, and to be
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
13 City Clerk’s Filing No. 2016-0501, is hereby approved.

14 COMMITTEE APPROVAL DATE: December 6, 2016 by Consent

15 MAYOR-COUNCIL DATE: December 13, 2016

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Nicole D. Franklin, Assistant City Attorney DATE: December 15, 2016

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28
29 BY: _____, Assistant City Attorney DATE: _____