

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1130
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Anderson Mason Dale Architects, P.C. for architectural and engineering**
7 **professional services for the Westwood Recreation Center in Council District 3.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Contract between the City and County of Denver and Anderson
11 Mason Dale Architects, P.C., in the words and figures contained and set forth in that form of
12 Contract available in the office and on the web page of City Council, and to be filed in the office of
13 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing
14 No. 202160307-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: September 28, 2021 by Consent

16 MAYOR-COUNCIL DATE: October 5, 2021

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: October 7, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29
30 BY: Jonathan Griffin, Assistant City Attorney DATE: Oct 7, 2021