

BY AUTHORITY

RESOLUTION NO. CR17-1090
SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

A RESOLUTION

Approving and providing for the execution of a proposed amendment to the grant agreement between the City and County of Denver and the Chicago Cook Workforce Partnership concerning the "Retail Industry Career Services" programs and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Amendment to the Grant Agreement;

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the Chicago Cook Workforce Partnership and the City and County of Denver, a copy of which is duly filed with the City Clerk, Filing No. 16-0296-001, be and hereby is approved in all respects.

Section 2. The payments made by the Chicago Cook Workforce Partnership to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Director of Economic Development, are as follows:

<u>ACCOUNTING</u>	<u>APPROPRIATION</u>	<u>AMOUNT</u>
<u>NUMBER</u>	<u>ACCOUNT</u>	
17602-0117100-00000304	Chicago Cook Workforce	\$ 425,000

The foregoing will provide retail industry career services and training to disadvantaged adults and disconnected youth. This amendment increases the current grant authorization from \$422,652.50 to \$847,652.50. Authorization for expenditure of said funds following execution of said grant will cover the period from April 1, 2016 to March 31, 2018.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

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5 COMMITTEE APPROVAL DATE: October 4, 2017

6 MAYOR-COUNCIL DATE: October 10, 2017

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 12, 2017

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____

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