

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0244
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment and Modification Agreement**
6 **between the City and County of Denver and Sheridan Station Apartments LLC**
7 **by adding notice and cure provisions to the agreement.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendment and Modification Agreement between the City
10 and County of Denver and Sheridan Station Apartments LLC, in the words and figures contained
11 and set forth in that form of Second Amendment and Modification Agreement available in the office
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201840082-00, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: March 20, 2019 by Consent

16 MAYOR-COUNCIL DATE: March 26, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Adam C. Hernandez, Assistant City Attorney DATE: April 11, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____