



## MAYOR-COUNCIL AGENDA

Tuesday, May 31, 2016 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

#### A. Community Planning and Development - Curt Upton/ Kara Hahn/ Tim Watkins

- BR16-0392 Rezones property at 446 North Sheridan Boulevard from PUD #119 to E-MX-3 in Council District 3.
- BR16-0395 Approves the designation of 1899 York Street as an individual structure for preservation in Council District 9.
- BR16-0397 Rezones property at 2151 Eliot Street from U-TU-B to G-MU-3 in Council District 1.
- BR16-0277 Rezones property at 3800 Franklin St. from U-SU-A1 to U-RH-2.5 in Council District 9.

#### B. Denver International Airport - Aaron Barraza

- RR16-0382 Amends the contract with KPMG Corporate Finance, LLC by adding \$1.2 million for a new total of \$3.2 million for additional professional services to assist Denver International Airport in completing the procurement of a private partner related to the Great Hall Project. Professional services will include developing additional financial evaluation and training materials for use in the public private partnership (P3) proposal, and developing technical provisions tailored to the P3 partnership (201520619).

#### C. Human Services - Ron Mitchell

- BR16-0391 Amends a contract with the State of Colorado's Department of Local Affairs to accept the Community Services Block Grant (CSBG) award in the amount of \$1,009,385 for fiscal year 2016-2017, for a total of \$2,031,254, to deliver employment services, financial counseling, and emergency housing to low income families and individuals (SOCSV-2015-22154-02).

#### D. Public Works - Angela Casias

- BR16-0394 Approves an intergovernmental agreement with Colorado Department of Transportation through 06-30-21 to provide \$4,050,000 in funding for a new multi-use trail and two trail underpasses, with one under Colorado Boulevard and the other under Hampden Avenue in Council District 4.
- RR16-0393 Dedicates land as Steele Street at Steele Street from 26th Avenue to 45th Avenue in Council District 9.

### II. MATTERS FOR COUNCIL DISCUSSION:

### III. MATTERS FOR COUNCIL INFORMATION:

### IV. EXECUTIVE SESSIONS:

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week