

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0438
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and Colorado Health Network, Inc., doing business as Denver**
7 **Colorado AIDS Project, to continue providing a registered syringe access**
8 **program and related healthcare services and referrals.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
12 Denver and Colorado Health Network, Inc., doing business as Denver Colorado AIDS Project, in the
13 words and figures contained and set forth in that form of Fourth Amendatory Agreement available in
14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366743-04, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: April 26, 2023 by Consent

18 MAYOR-COUNCIL DATE: May 2, 2023

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Megan E. Waples, Assistant City Attorney

DATE: May 4, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29
30 Kerry Tipper, Denver City Attorney

31
32 BY: _____, Assistant City Attorney

DATE: _____