

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team  
at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by **3:00pm on Monday.**

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 17, 2012**

Please mark one:       Bill Request                      or                       Resolution Request

**1. Has your agency submitted this request in the last 12 months?**

Yes                       No

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointment of Paula Sandoval to the Board of Environmental Health for a term effective January 1, 2013 and expiring December 31, 2017 OR until a successor is duly appointed.

**3. Requesting Agency:** Mayor's Office

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [Anthony.aragon@denvergov.org](mailto:Anthony.aragon@denvergov.org)

**6. General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:**
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

**7. Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

Paula E. Sandoval  
4077 West 26<sup>th</sup> Avenue, Denver, Colorado 80212  
Home: 303 433-7285, Business 303 477-0699

### Current

- Owner of small business – Tamales By La Casita
- Volunteer Activities:  
Board Member, Greenway Foundation

### Experience

- Twenty-two years as co-owner of a small manufacturing wholesale and retail food business
- Denver City Councilperson, 2010-2011
- State Senator, District 34, November 2002 – 2010
- Past Board Member, Colorado Commission on Aging
- Past Board Member - Denver Welfare Reform Board
- Past Board Member, Colorado State Historical Society
- Past Board Member Denver Mountain Parks Foundation
- Past Board Member – Board of Governors, Colorado State University
- Seventeen years of combined management and computer technical experience in telecommunications.
- Four years of college work study as a tutor and peer counselor
- Graduate School Internship at the Lieutenant Governor's Office System

### Qualifications

- Manufacturing and retail food service experience
- Planning and Budgeting for an organization of 500-900
- Project Management
- Prioritization and allocation of resources
- Management and supervision of technical staff

### Education

University of Colorado, Denver, Colorado, Master of Public Administration (MPA)  
University of Colorado, Boulder, Colorado, Communications BA  
Abraham Lincoln High School, Denver Colorado

### Awards

#### **Endorsements and Awards (partial list)**

- 2004 Legislator of the Year –American Heart Association/American Stroke Association
- 2004 Legislator of the Year – Colorado Association of Non-Profit Organizations
- 2004 Legislator of the Year – Colorado Food Service Association
- 2004 Recognition from the Colorado Assoc. Health, Physical Education, Recreation and Dance
- 2004 Healthy School Hero, Action for Healthy Kids
- 2004 Guardian of Small Business – NFIB
- 2004 Common Sense In The Courtroom Award

- 2004 Gates Foundation Fellowship to the John F. Kennedy School of Government, Harvard University
- 2005-2006 Legislator of the Year – Colorado School Nurses Association
- 2005 Gold Dome Award – American Lung Association
- 2005 Legislator Award, Women’s Chamber of Commerce and Denver Women’s Commission
- Selected as 2005 Henry Toll Fellow, Council of State Government
- 2006 Legislator of the Year, Junior League of Denver
- 2006 Award for Legislative Excellence, Colorado Public Health Association
- 2007 Colorado Anti-Hunger Network Hero
- Recognized by the Committee of Social Legislation
- 2007 Pat Schroeder’s Families First Award, Denver County Democrats
- 2008 La Raza Roger Cisneros Public Service Award
- 2009 Lifetime Achievement Award, Women’s Chamber of Commerce and Denver Women’s Commission
- 2010 Legislator of the Year, United Way